



Living in Harmony with God and Each Other

Sunday, February 17, 2019

Welcome to

United Fellowship Community Church (UFCC)

Sunday School 9:00 am / Worship Service 10:00 am

Pastor David Kiegel

Church Deacons: Bob Brown, Don Cooper and Fred Whelan

Teachers: Adult Sunday School and Bible Study: Jim Reifsnyder

Children's Church: Bea Whelan and Noah Lang
 Children's Preschool Sunday School: Mindi Kiegel
 Youth Sunday School: Pastor David Kiegel
 Pianist: Mindi Kiegel, Song Leader: Lindsay Lang

UFCC Website: www.united-fellowship.org

Songs of Worship: At the Cross led by Lindsay Lang
 Page 188 (Congregation)

Breathe led by Lindsay Lang
 (Congregation)

At the Cross led by Lindsay Lang
 Page 188 (Congregation)

The Family of God led by Lindsay Lang
 (Congregation)

Special Music:

Announcements and Prayer Requests:
 Offering:

Message: Pastor David Kiegel
Altar Call:

Bea and Fred will now be cleaning the church. Let them know if you can help.



- ..February 23 or 24: Movie Night – War Room
- ..March 9: 7:30 am United Men's Meeting
- ..March 13: 4:30 pm UFCC United Ladies' Meeting
- ..March 13: 6:15 pm UFCC Council Meeting
- ..March 23: Spaghetti Supper

UFCC Ladies Quilting – each Monday at 9:00 am

Join us each Wednesday evening for Bible Study. Meal is ready at 5:45 pm. Bible Study, Youth Service and Choir Practice begins at 6:30 pm. See bulletin board in café for menu and sign-up options.

Attendance last Sunday - 19 Tithes - \$819 Attendance Wednesday Night - 15

Prayer Requests and Praises		
Jerry Murry – minor back surgery on February 15 – pain much improved	Mary Ebrecht - throat surgery March 26	Tracy Morton – Lea Ann and Don's daughter-in-law – rectal cancer – taking chemo and radiation
Millie Whitehead – knee problems	Sandy – Pam Brown's sister	Gary Blum – Louise Houchin's niece's husband – liver cancer
Julie Nelson – friend of Pam – malignant melanoma	Lori, young wife and mother, struggling with leukemia – needs Christ	Hazel Bailey – 127 W St Rd 68, Lynnville IN 47619
Clarence and Mary Conner – Clarence at Woodmont Health Campus, 1325 N Rockport Rd, Boonville IN 47601	Lee Miller - Teresa Cooper's ex-husband – possible heart attack	Wes and Chelsi – Sue Hadley's granddaughter pregnant and grandson-in-law – auto accident

If you have someone that you want to place on the Prayer List or have anything to add or suggest to the bulletin, please inform Lea Ann via e-mail or phone: leaann1942@gmail.com, 812-483-2315.

February Birthdays and Anniversaries

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|--------------------------|-------------------------|
| Anniversary: February 16 | Doris and Charlie Egnew |
| Birthday: February 18 | Cathy Broshears |
| Birthday: February 20 | Bob Brown |
| Birthday: February 22 | Dirk Lang |
| Birthday: February 23 | Bea Whelan |



The I HATE WINTER scripture 2
 People ruin their own lives by their own foolishness, and then are angry at God.
 Ps 19:3

Meaning - +don't blame God cuz you chose to live in INDIANA

Biblical Love

(Submitted by Jim Reifsnyder)

We've all heard or read the statement, "God loves you!", but it's a declaration which is easily glossed over and often not appreciated for its full meaning. Maybe one of the reasons we tend to overlook the depth of such a proclamation regarding our Creator's care and concern is that we often hear the very similar expression, "*I love you!*" from our spouses, our children or our parents as we leave for work, go to school, say good night, or end our phone calls with each other. So what does it mean to you when God says He loves you?

The word "love" has four different usages in the ancient Greek language, and depending on how the word was used, the reader could understand what was being implied. For instance, if the writer wanted to say that he loved his children or his parents, he would use the word "*storge*". It meant an affectionate love which was unforced, and naturally occurring.

If the writer wished to imply a sexual or passionate love, he would use the Greek word "*eros*". This is the word from which we get our English adjective "erotic". To express the feelings of warmth and affection one would have for a best friend, the word "*phileo*" would be used. *Phileo* is the root word behind the name of Philadelphia, and how it came to be nick-named, The City of Brotherly Love.

The love that characterizes God's love for us was not to be misinterpreted by the Greeks as either a *storge*, *eros* or *phileo* type of love. God's love was to be recognized as completely different. The word "*agape*" (pronounced "ah-gah- pay") was used to describe this unique form of love, and it implies much.

An *agape* love is a love that we, ourselves, will never be able to express fully to one another. It doesn't come naturally to us. We are told to *strive* toward an *agape* love for others, but *agape* love is perfect love, and perfect love is only expressed by God Himself, for love is one of God's perfect attributes. "...*God is love.*" (1 John 4:8)

Agape love is always shown by what it does. It is a merciful, undeserving, gracious love which always seeks the benefit of the recipient. *Romans 5:8* says, "*but God demonstrates His own love for us in this: While we were still sinners, Christ died for us.*" *Agape* love led to the sacrifice of the Son of God for you, for me, and for everyone.

Agape love is unconditional. No matter who you are or what you have done, God loves you. And we are encouraged to love one another similarly. *Agape* love doesn't expect anything in return; it is always giving. It is a selfless love.

Whether fellow believers or bitter enemies, we are to strive to love one another with an *agape* love, even to those who may care nothing at all for us. 1 John 3:16 says, "*This is how we know what love is: Jesus Christ laid down His life for us. And we ought to lay down our lives for our brothers and sisters.*"

God loves you! We are all called upon to represent Him. Therefore, *Let all that you do be done in love.* (1 Corinthians 16:14)